

**GRM****BAREILLY****Class : PNC****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	: HIGHS LITERACY READER LEVEL 1	KIRTI PUBLICATION
ENGLISH WRITING:	HIGH 5 LITERACY PRACTICE LEVEL 1	KIRTI PUBLICATION
ENGLISH RHYMES:	CHUNMUN TWO IN ONE PT A	QUICK BOOKS
& HINDI RHYMES	(RHYMES & GEET)	INTERNATIONAL
HINDI WRITING	: VARNMALA SWAR (DEVAUR OLINA KEY SANG)	MILLENNIUM BOOKS
HINDI	: HINDI SWAR MALA LEVEL 1	KIRTI PUBLICATION
MATHS	: CANDID SMART KIDS WRITING SKILLS (1-10)	EVERGREEN PUBLICATION
G.K.	: KINDERALLY SERIES GENERAL AWARENESS SKILL BOOK PT A	NEW ADVENT PUBLICATION
ART & CRAFT	: MY COLOURING TRAIN PT A	EKLAVYA LEARNERS
DRAWING SHEET	A4 SIZE VERTICAL	10 SHEETS
MULTI COLOURED PASTEL PAPER PACK		01 PACK OF 20 SHEETS
MULTI COLOURED FLUORESCENT PAPER PACK		01 PACK OF 20 SHEETS
OFFICE FILE		01
REPORT FILE A4 SIZE VERTICAL & TRANSPARENT		02
SCRAP BOOK - A4 SIZE		01 (14 SHEETS)
<u>NOTE BOOKS</u>		
NOTE BOOK MATHS 1.4CM SQ.	120 PAGES	02
NOTE BOOK ENGLISH 4 LINE	120 PAGES	02
NOTE BOOK HINDI 3 LINE -	120 PAGES	02
<u>STATIONERY</u>		
PLASTIC CRAYONS, (TIN PACK FC-14)		02
PENCILS - ONE PACK OF 10 PENCILS		
ERASER - ONE PACK OF 10 ERASERS		
FEVICOL (MR) SAMLL		01
<u>BOOKS UNIFORM</u>		
TAPE DISPENCER		
NAME COVERS SET GREEN FOR N/BOOKS & WHITE FOR BOOKS LABELS		



Class : NC

BOOKS & STATIONERY**LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER:	FIREFLY FOUNDATION ACT BASED BOOKSPHONICS PT - A	FIREFLY BOOKS
ENGLISH WRITING 1:	LOVELY ENGLISH WRITING SMALL LETTERS	RAINDROP PUB
ENGLISH WRITING 2:	LITTLE FINGER STROKES PT B	FIVE FINGERS EDU
ENGLISH RHYMES:	CHUNMUN TWO IN ONE PT B	QUICK BOOKS
& HINDI RHYMES :	(RHYMES & GEET)	INTERNATIONAL
HINDI READER	: B/BEE'S BUZZING BEYOND JR HINDI SHABDA GYAN - 2	ACEVISION
MATHS	: BOUNCY BBears MATHS PT B	EDUTREE PUB
ACTIVITY BOOK	: KIDDORA CODING SKILLS FOUNDATION STAGE L K G	SQUIRREL
G.K.	: PRE SCHOOL GK AND CONVERSATION PT B	GRAFALCO
ART & CRAFT	: MY COLOURING TRAIN PT B	EKLAVYA LEAR
STORY BOOK	: BUSY BEE JUNIORS TELL A TALE 2	ACEVISION
DRAWING SHEETS A4 SIZE VERTICAL		10 SHEETS
MULTI COLOURED FL PASTEL PAPER PACK		01 PACK OF 20 SHEETS
MULTI COLOURED FLUORESCENT PAPER PACK		01 PACK OF 20 SHEETS
REPORT FILE A4 SIZE VERTICAL & TRANSPARENT		02

NOTE BOOKS

NOTE BOOK FOUR LINE ENG.	120 PAGES	02
NOTE BOOK 1.4 CM SQ MATHS -	120 PAGES	02
NOTE BOOK 3 LINE HINDI-	120 PAGES	02
NOTE BOOK THREE IN ONE 4LINE+3LINE+1 CM SQ.MATH	120 PAGES	01

STATIONERY

PLASTIC CRAYONS, (TIN PACK FC-14)	02
PENCIL, ER + SHP	
PENCIL BOX	
GLUE STICK BIG	02

BOOKS UNIFORM

TAPE DISPENCER
NAME COVERS SET GREEN FOR N/BOOKS & WHITE FOR BOOKS
LABELS

**GRM****BAREILLY****Class : KG****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	: ENJOYING ENGLISH PRIMER	DOLPHIN BOOKS
ENGLISH WRITING 1:	ENGLISH WRITING CURSIVE CAP & SMALL LETTERS	WINGS BOOK INTERNATIONAL
ENGLISH RHYMES :	BOUNCY B BEARS RHYMES PT C	EDUTREE PUB
HINDI	: BOUNCY BEARS HINDI PRAVESHKA PT 3	EDUTREE PUB
HINDI WRITING	: SWAR SULEKH FOR U K G	H P S INTER.
HINDI RHYMES	: BOUNCY BEARS BALGEET PT 3	EDUTREE PUB
MATHS	: BLOSSOM WRITING SKILL PT B - 2	BLOSSOM PUB
G.K.	: DAISY PICTURE BOOK PT B	RAINDROP PUB
ART & CRAFT	: GRAFALCO PRE SCHOOL DRAWING PT C	GRAFALCO
STORY BOOK	: BUSY BEES JUNIORS TELL A TALE 3	ACEVISION PUB.
DRAWING SHEETS A4 SIZE VERTICAL		10 SHEETS
MULTICOLOURED PASTEL PAPER PACK		01 PACK OF 20 SHEETS
REPORT FILE A4 SIZE VERTICAL & TRANSPARENT		02

NOTE BOOKS

COPY 4 LINE ENGLISH	120 PG.	03
COPY 4 LINE ONE SIDE	120 PG.	02
COPY SINGLE LINE B/SIDE HINDI	120 PG.	03
COPY MATHS 1.4 CM S.Q	120 PG.	03
NOTE BOOK THREE IN ONE		
4LINE+S.LINE+1 CM SQ.MATHS	120 PG.	01

STATIONERY

PLASTIC CRAYONS (TIN PACK FC-14)	01
PENCIL, ER+SHP	
PENCIL BOX	
GLUE STIC	

BOOKS UNIFORM

TAPE DISPENCER	
NAME COVERS SET GREEN FOR N/BOOKS & WHITE FOR BOOKS	
LABELS	



Class : I

BOOKS & STATIONERY**LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER:	HUMMING BIRD 1	AMITY
ENGLISH GRAM. :	ENGLISH GRAMMAR & COMPOSITIONS 1	HARPER-COLLINS
ENGLISH WRITING:	CURSIVE STROKES 1	AMITY
HINDI	: SON CHIRAIYA 1	RACHNA SAGAR
HINDI LANG.	: VYAKARAN PUSHPI 1	BLUE PRINT PUB.
HINDI WRITING	: DEVNAGRI LIPI LEKHAN 1	HELPLINE PUB.
MATHS	: TOGETHER WITH E- MATHS 1	RACHNA SAGAR
EVS	: MY GREEN WORLD 1	MILLENNIUM
COMPUTER	: LIVE WIRE 1	INDIANICA
G.K.	: TRAIN YOUR BRAIN 1	ACEVISION
ART & CRAFT	: AESTHETICS ART & ACTIVITY 1	KIRTI PUBLICATIONS
PLAIN DRAWING BOOK		01

NOTE BOOKS

COPY 4 LINE ENGLISH B/SIDE	120 PG.	04
COPY 4 LINE O/SIDE	120 PG.	02
COPY SINGLE LINE B/SIDE	120 PG.	03
COPY SMALL SQ. MATHS	120 PG.	02
NOTE BOOK THREE IN ONE		
4LINE+S.LINE+ SMALLSQ.MATHS	120 PG.	02
COMPUTER NOTE BOOK		
FOUR LINE ONE SIDE		01
TEST COPY 4 LINE	56 PG.	05
TEST COPY SINGLE LINE	56 PG.	02
TEST COPY SMALL MATHS	56 PG.	02

STATIONERY

PROJECT FILE	01
PLASTIC CRAYONS	01
PENCIL, ER+SHP+GLUE STIC	
PENCIL BOX	

BOOKS UNIFORM

TAPE DISPENSER	
NAME COVERS SET & LABELS	
TALC PAPER ROLL	01

**GRM****BAREILLY****Class : II****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER:	HUMMING BIRD 2	AMITY
ENGLISH GRAM. :	COLLINS ENGLISH GRAMMAR & COMPOSITIONS 2	HARPER COLLINS
ENGLISH WRITING:	CURSIVE STROKES 2	AMITY
HINDI	: SON CHIRAIYA 2	RACHNA SAGAR
HINDI LANG.	: VYAKARAN PUSHPA 2	BLUE PRINT PUB.
HINDI WRITING	: DEVNAGRI LIPI LEKHAN 2	HELPLINE PUB.
MATHS	: TOGETHER WITH E- MATHS 2	RACHNA SAGAR
EVS	: MY GREEN WORLD 2	MILLENNIUM
COMPUTER	: LIVE WIRE COMPUTER 2	INDIANNICA
G.K.	: TRAIN YOUR BRAIN 2	ACEVISION
ART & CRAFT	: AESTHETICS ART & ACTIVITY 2	KIRTI PUB.

NOTE BOOKS

NOTE BOOK 4 LINE ENGLISH B/SIDE	120 PG.	04
NOTE BOOK 4 LINE O/SIDE	120 PG.	02
NOTE BOOK SINGLE LINE B/SIDE	120 PG.	03
NOTE BOOK SMALL SQ. MATHS	120 PG.	02
NOTE BOOK THREE IN ONE 4LINE+S. LINE+ SMALL SQ.MATHS	120 PG.	02
COMPUTER NOTE BOOK FOUR LINE O/S		01
TEST COPY 4 LINE	56 PG.	05
TEST COPY SINGLE LINE	56 PG.	02
TEST COPY SMALL MATHS	56 PG.	02
PLAIN DRAWING BOOK		01

STATIONERY

PROJECT FILE + PAPER	01
PLASTIC CRAYONS	01
PENCIL, ER+SHP+GLUE STIC	

BOOKS UNIFORM

TAPE DISPENSER	
NAME COVERS SET & LABELS	
TALC PAPER ROLL -	01

**GRM****BAREILLY****Class : III****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER:	HUMMING BIRD 3	AMITY
ENGLISH GRAM. :	COLLINS ENGLISH GRAMMAR & COMPOSITIONS 3	HARPER COLLINS
ENGLISH WRITING:	CURSIVE STROKES 3	AMITY
HINDI	: SON CHIRAIYA 3	RACHNA SAGAR
HINDI LANG.	: VYAKARAN PUSHPA 3	BLUE PRINT PUB.
HINDI WRITING	: DEVNAGRI LIPI LEKHAN 3	HELPLINE PUB.
MATHS	: TOGETHER WITH E- MATHS 3	RACHNA SAGAR
EVS	: MY GREEN WORLD 3	MILLENNIUM
COMPUTER	: LIVE WIRE COMPUTER 3	INDIANNICA
G.K.	: TRAIN YOUR BRAIN 3	ACEVISION
ART & CRAFT	: AESTHETICS ART & ACTIVITY 3	KIRTI PUB.

NOTE BOOKS

NOTE BOOK SINGLE LINE	120 PAGES	10
NOTE BOOK SINGLE LINE (O/S)	120 PAGES	02
TEST COPY SINGLE LINE (B/S)	56 PAGES	09
COMPUTER NOTE BOOK		01
PLAIN DRAWING BOOK		01

STATIONERY

PROJECT FILE + PAPER	01
PLASTIC CRAYONS	01
PENCIL, ER+SHP+GLUE STIC	01

BOOKS UNIFORM

TAPE DISPENSER	
NAME COVERS SET & LABELS	
TALC PAPER ROLL -	01

**GRM****BAREILLY****Class : IV****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER:	HUMMING BIRD 4	AMITY
ENGLISH GRAM. :	COLLINS ENGLISH GRAMMAR & COMPOSITIONS 4	HARPER COLLINS
ENGLISH WRITING:	CURSIVE STROKES 4	AMITY
HINDI -	: SON CHIRAIYA 4	RACHNA SAGAR
HINDI LANG.	: VYAKARAN PUSHPA 4	BLUE PRINT PUB.
HINDI WRITING	: DEVNAGRI LIPI LEKHAN 4	HELPLINE PUB.
MATHS	: TOGETHER WITH E-MATHS 4	RACHNA SAGAR
EVS	: MY GREEN WORLD 4	MILLENNIUM
COMPUTER	: LIVE WIRE COMPUTER 4	INDIANNICA
G.K.	: TRAIN YOUR BRAIN 4	ACEVISION
ART & CRAFT	: AESTHETICS ART & ACTIVITY 4	KIRTI PUB.

NOTE BOOKS

NOTE BOOK SINGLE LINE	120 PAGES	10
NOTE BOOK SINGLE LINE (O/S)	120 PAGES	02
TEST COPY SINGLE LINE (B/S)	56 PAGES	09
COMPUTER NOTE BOOK		01
PLAIN DRAWING BOOK		01

STATIONERY

PROJECT FILE + PAPER	01
PLASTIC CRAYONS	

BOOKS UNIFORM

TAPE DISPENSER	
NAME COVERS SET & LABELS	
TALC PAPER ROLL -	01

**GRM****BAREILLY****Class : V****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER:	HUMMING BIRD 5	AMITY
ENGLISH GRAM. :	COLLINS ENGLISH GRAMMAR & COMPOSITIONS 5	HARPER COLLINS
ENGLISH WRITING:	CURSIVE STROKES 5	AMITY
HINDI	: SON CHIRAIYA 5	RACHNA SAGAR
HINDI LANG.	: VYAKARAN PUSHPI 5	BLUE PRINT PUB
HINDI WRITING	: DEVNAGRI LIPI LEKHAN 5	HELPLINE PUB.
MATHS	: TOGETHER WITH E- MATHS 5	RACHNA SAGAR
EVS	: MY GREEN WORLD 5	MILLENNIUM
COMPUTER	: LIVE WIRE COMPUTER 5	INDIANNICA
G.K.	: TRAIN YOUR BRAIN 5	ACEVISION
ART & CRAFT	: AESTHETICS ART & ACTIVITY 5	KIRTI PUB.

NOTE BOOKS

NOTE BOOK SINGLE LINE	120 PAGES	10
NOTE BOOK SINGLE LINE (O/S)	120 PAGES	02
TEST COPY SINGLE LINE (B/S)	56 PAGES	09
COMPUTER NOTE BOOK		01
PLAIN DRAWING BOOK		01

STATIONERY

PROJECT FILE + PAPER	01 EACH
WATER TUBE COLOURS (12 COL.SET)	01
BRUSHES SET	01

BOOKS UNIFORM

NAME COVERS SET & LABELS	
TALC PAPER ROLL -	01

**GRM****BAREILLY****Class : VI****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER:	GULMOHAR 6	ORIENT BLACKSWAN
ENGLISH LANG. :	ESS. OF ENG. GRAM. & COMP-6	SULTAN CHAND
ENGLISH NOVEL :	THE CANTERVILLE GHOST CL-6	MAPLE CLASSIC
HINDI :	MAITHALI 6	FIVE FINGERS
HINDI LANG. :	SARTHAK HINDI VYAKARAN 6	NEW SARASWATI
MATHS :	THE NEW BOOK OF MATHS 6	AVICHAL PUB.
SCIENCE :	FUTURE KIDS SCIENCE 6	FUTURE KIDS
SOCIAL SCIENCE :	EMPOWERING SOCIAL SCIENCE 6	AVICHAL PUBLISHING
COMPUTER :	CODE GPT 6	ORANGE
SANSKRIT :	SRIJANAM SANSKRIT 6	SRIJAN PUBLISHERS
G.K. :	ENHANCE OUR KNOWLEDGE 6	GREEN EARTH PUB
ART & CRAFT :	CREATIVITY AND BEYOND 6	BLUE PRINT

NOTE BOOKS

NOTE BK.S.LINE BOTH SIDE	120 PAGES	10
NOTE BK.SINGLE LINE ONE SIDE	120 PAGES	04
LONG NOTE BOOK FOR MATHS	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

STATIONERY

PROJECT FILE + PAPER	01 EACH
ART FILE + PAGES	01
DRAWING SHEETS	
WATER TUBE COL (12 COL.SET)	
BRUSHES SET	

BOOKS UNIFORM

TALC PAPER ROLL & LABELS

**GRM****BAREILLY****Class : VII****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER:	GULMOHAR 7	ORIENT BLACKSWAN
ENGLISH LANG.	: ESS. OF ENG. GRAM. & COMP- 7	SULTAN CHAND
ENGLISH NOVEL	: A CHRISTMAS CAROL 7	MAPLE PRESS
HINDI	: MAITHALI 7	FIVE FINGERS
HINDI LANG.	: SARTHAK HINDI VYAKARAN 7	NEW SARASWATI
MATHS	: THE NEW BOOK OF MATHS 7	AVICHAL PUB
SCIENCE	: FUTURE KIDS SCEINCE 7	FUTURE KIDS
SOCIAL SCIENCE	: EMPOWERING SOCIAL SCIENCE 7	AVICHAL PUBLISHING
COMPUTER	: CODE GPT 7	ORANGE
SANSKRIT	: SRIJANAM SANSKRIT 7	SRIJAN PUBLISHERS
G.K.	: ENHANCE OUR KNOWLEDGE 7	GREEN EARTH PUB
ART & CRAFT	: CREATIVITY AND BEYOND 7	BLUE PRINT

NOTE BOOKS

NOTE BK.S.LINE BOTH SIDE	120 PAGES	10
NOTE BK.SINGLE LINE ONE SIDE	120 PAGES	04
LONG NOTE BOOK FOR MATHS	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

STATIONERY

PROJECT FILE + PAPER	01 EACH
WATER TUBE COLOURS (12 COL.SET)	01
DRAWING SHEETS	
BRUSHES SET	01

BOOKS UNIFORM

TALC PAPER ROLL & LABELS

**GRM****BAREILLY****Class : VIII****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH READER:	GULMOHAR 8	ORIENT BLACKSWAN
ENGLISH LANG. :	ESS. OF ENG. GRAM.& COMP.- 8	SULTAN CHAND
ENGLISH NOVEL :	THE THREE MAN IN BOAT 8	MAPLE PRESS
HINDI :	MAITHALI 8	FIVE FINGERS
HINDI LANG. :	SARTHAK HINDI VYAKARAN 8	NEW SARASWATI
MATHS :	THE NEW BOOK OF MATHS 8	AVICHAL PUB.
SCIENCE :	FUTURE KIDS SCEINCE 8	FUTURE KIDS
SOCIAL SCIENCE :	EMPOWERING SOCIAL SCIENCE 8	AVICHAL PUBLISHING
COMPUTER :	CODE GPT 8	ORANGE
SANSKRIT :	SRIJANAM SANSKRIT 8	SRIJAN PUBLISHERS
G.K. :	ENHANCE OUR KNOWLEDGE 8	GREEN EARTH PUB
ART & CRAFT :	CREATIVE AND BEYOND 8	BLUE PRINT

NOTE BOOKS

NOTE BK.S.LINE BOTH SIDE	120 PAGES	10
NOTE BK.SINGLE LINE ONE SIDE	120 PAGES	04
LONG NOTE BOOK FOR MATHS	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

STATIONERY

PROJECT FILE + PAPER	01 EACH
WATER COLOURS (12 COL.SET)	01
DRAWING SHEET	
BRUSHES SET	01

BOOKS UNIFORM

TALC PAPER ROLL & LABELS

**GRM****BAREILLY****Class : IX****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	0959 BEEHIVE IX	NCERT
	0960 MOMENTS IX	NCERT
	NCERT PULL OUT WORKSHEETS IX	PP PUBLICATION
HINDI	0956 KRITIKA IX (A.COURSE)	NCERT
	0955 KSHITIJ TEXT BOOK IX	NCERT
	VYAKRAN PUSHP IX	BLUE PRINT EDU.
MATHS	NEW BOOK OF MATHS IX	APC
	0962 MATHEMATICS IX	NCERT
	CANDID LAB MANUAL IN MATHS IX	EVERGREEN PUB.
SCIENCE	0964 SCIENCE IX	NCERT
	XACT PHYSICS IX	S DIENSH PUB.
	XACT CHEMISTRY IX	S DIENSH PUB.
	XACT BIOLOGY IX	S DIENSH PUB.
	XACT LAB MANUAL IX (PHY. CHEM. BIO)	S DIENSH PUB.
SOCIAL SCI.	0966 INDIA & CONTEMP. IX PT. I (HIST.)	NCERT
	0968 CONTEMP. INDIA IX (GEOGRAOPHY)	NCERT
	0970 ECONOMICS IX	NCERT
	0972 DEMOCRATIC POLITICS IX	NCERT
COMPUTER SCI.	INFORMATION TECHNOLOGY IX (402)	DHANPAT RAI & CO
	INFORMATION TECHNOLOGY IX (402)	NCERT

NOTE BOOKS

NOTE BOOK S.LINE (B/SIDE)	120 PAGES	11
LONG NOTE BOOK	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	06

STATIONERY

PROJECT FILE + PAPER	01 EACH
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BOOKS UNIFORM

TALC PAPER ROLL & LABELS

**GRM****BAREILLY****Class : X****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	1059 FIRST FLIGHT X	NCERT
	1060 FOOT PRINTS WITHOUT FEET X	NCERT
	NCERT PULL OUT WORKSHEETS X	PP PUBLICATION
HINDI	1055 KSHITIJ X	NCERT
	1056 KRATIKA X	NCERT
	VYAKARAN PUSHPA X	BLUE PRINT
MATHS	1062 MATHEMATICS X	NCERT
	NEW BOOK OF MATHS X	APC
	CANDID LAB MANUAL IN MATHS X	EVERGREEN
SCIENCE	1064 SCIENCE X	NCERT
	XACT PHYSICS X	S. DIENSH PUB
	XACT CHEMISTRY X	S. DIENSH PUB
	XACT BIOLOGY X	S. DIENSH PUB
	XACT LAB MAN IN SCIX (PHY.CHE.BIO)	S. DIENSH PUB
SOCIAL SCI.	1066 INDIA & CONTEMPORARY X	NCERT
	1068 CONTEM.INDIA GEOGRAPHY X	NCERT
	1070 UNDER.ECONOMIC DEVELOP.X	NCERT
	1072 DEMOCRATIC POLITICS X	NCERT
COMPUTER SCI.	INFORMATION TECHNOLOGY X (402)	DHANPAT RAI&CO

NOTE BOOKS

NOTE BOOK S.LINE (B/SIDE)	120 PAGES	11
LONG NOTE BOOK	180 PAGES	02
COMPUTER NOTE BOOK		01
TEST COPY SINGLE LINE	56 PAGES	08

STATIONERY

PROJECT FILE + PAPER	01 EACH
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BOOKS UNIFORM

TALC PAPER ROLL & LABELS

**GRM****BAREILLY****Class : XI****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2026-2027**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	11072 HORNBILL XI (ENG.CORE)	NCERT
	11073 SNAPSHOTS XI (SUPP.READR)	NCERT
	SHARP INSIGHT XI	V K PUB.
HINDI	11066 AAROH XI (HINDI CORE)	NCERT
	11067 VITAN XI PT.II	NCERT
	11071 ABHIVAYAKTIAUR MADHYAM	NCERT
MATHEMATICS	11076 MATHEMATICS XI	NCERT
	MATHS FOR XI BY R D SHARMA	DHANPAT RAI
	LAB MANUAL IN MATHS XI	FULL MARKS PVT
PHYSICS	11086 PHYSICS XI PT.1	NCERT
	11087 PHYSICS XI PT.2	NCERT
	PHYSICS XI BY S LARORA	DHANPAT RAI
	PHYSICS LAB MANUAL PRACT.XI	NEW SARASWATI
CHEMISTRY	CHEMISTRY XI PT .I (N.BK), II	NCERT
	CHEMISTRY LAB MANUAL XI	NEW SARASWATI
	COMPANION CHEMISTRY XI	S DINESH & CO.
BIOLOGY	11080 BIOLOGY XI	NCERT
	COMPANION BIOLOGY XI	S DINESH & CO.
	XACT LAB MANUAL IN BIOLOGY XI	S DINESH & CO.
BIOTECHNOLOGY	A TEXT BOOK OF BIOTECHNOLOGY XI	C B S E
AP. MATHEMATICS	APPLIED MATHEMATICS XI (241)	APC PUBL
ACCOUNTANCY	ACCOUNTANCY XI BY D K GOYAL	ARYA PUB.
BUSINESS STU.	BUSINESS STUDIES XI	V. K. GLOBAL
ECONOMICS	INRO. TO MICRO ECONOMIC XI	JAIN & OHRI
	EL. STATISTICS FOR ECONOMIC	JAIN & OHRI
COMPUTER	COMPUTER SCIENCE PYTHON 083	D.RAI & CO.
PHYSICAL EDU.	PHYSICAL HEALTH EDU. XI V. K. SHARMA	NEW SARASWATI
GEOGRAPHY	FD OF PHYSICAL GEOGRAPHY XI	NCERT
	INDIA PHYSICAL ENVIRONMENT XI	NCERT
	PRACTICAL WORK IN GEOGRAPHY XI	NCERT
HISTORY	THEMES IN WORLD HISTORY XI	NCERT
POLITICS SCIENCE	INDIAN CONSTITUTION AT WORK XI	NCERT
	POLITICAL THEORY XI	NCERT
NOTE BOOKS		
	LONG NOTE BOOK 180 PAGES	10
	LONG NOTE BK NO.4 180 PAGES	01
	ASSINGMENT SPIRAL BOND	01
	COMPUTER NOTE BOOK	
BOOKS UNIFORM		
	TALC PAPER ROLL & LABELS	

**Class : XII****BOOKS & STATIONERY****LIST OF BOOKS FOR THE YEAR 2025-2026**

SUBJECT	NAME OF BOOKS	PUBLISHER
ENGLISH	2075 VISTAS XII (CORE)	NCERT
	2074 FLEMINGO CORE XII	NCERT
	SHARP INSIGHT XII	V K GLOBAL PUB.
HINDI	12070 AAROH XII (TEXT BOOK)	NCERT
	12071 VITAAN XII	NCERT
MATHEMATICS	MATHS FOR XII BY R D SHARMA	DHANPAT RAI
	MATHEMATICS PT.I CL.XII (I & II)	NCERT
	LAB MANUAL IN MATHS XII	FULL MARKS
PHYSICS	PHYSICS PT.I CL.XII I, II	NCERT
	PHYSICS XII BY S LARORA	DHANPAT RAI
	PHYSICS LAB MANUAL PRACT.XII	NEW SARASWATI
CHEMISTRY	CHEMISTRY XII PT. I & II	NCERT
	COMPANION CHEMISTRY XII	S DINESH & CO.
	CHEMISTRY LAB MANUAL XII	NEW SARASWATI
BIOLOGY	12083 BIOLOGY XII	NCERT
	COMPANION BIOLOGY XII	S DINESH & CO.
	LAB MANUAL BIOLOGY XII	S DINESH & CO
BIOTECHNOLOGY	A TEXT BOOK OF BIOTECHNOLOGY XII	C B S E
ACCOUNTANCY	ACCOUNTANCY XII PART A VOL I & II	ARYA PUB.
	ANALYSIS OF FIN.STATEMENTS XII- PT-B	ARYA
	COMPANY ACCOUNTS PT II D K GOEL	ARYA PUB.
BUSINESS STU. ECONOMICS	BUSINESS STUDIES XII	V.K. GLOBAL
	INDIAN ECONOMICS MACROECO.XII	V.K. GLOBAL
	INDIAN ECONOMIC DEVELOPMENT XII	V.K. GLOBAL PUB.
APPLIED MATHS	APPLIED MATHEMATICS XII (0241) M.L. AGARWAL	APC PUB.
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